

# SAMPLE BALLOT

**A**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

This ballot stub shall be removed  
and retained by the voter.

STATE	
<b>Governor</b>	<b>Vote for One</b>
<b>GARY DAVID COPELAND</b> , Libertarian Chief Executive Officer	+
<b>BILL SIMON</b> , Republican Businessman/Charity Director	+
<b>REINHOLD GULKE</b> , American Independent Electrical Contractor/Farmer	+
<b>GRAY DAVIS</b> , Democratic Governor of the State of California	+
<b>IRIS ADAM</b> , Natural Law Business Analyst	+
<b>PETER MIGUEL CAMEJO</b> , Green Financial Investment Advisor	+
	+
<b>Lieutenant Governor</b>	<b>Vote for One</b>
<b>PAUL JERRY HANNOSH</b> , Reform Educator/Businessman	+
<b>BRUCE MC PHERSON</b> , Republican California State Senator	+
<b>KALEE PRZYBYLAK</b> , Natural Law Public Relations Director	+
<b>CRUZ M. BUSTAMANTE</b> , Democratic Lieutenant Governor	+
<b>JIM KING</b> , American Independent Real Estate Broker	+
<b>DONNA J. WARREN</b> , Green Certified Financial Manager	+
<b>PAT WRIGHT</b> , Libertarian Ferret Legalization Coordinator	+
	+
<b>Secretary of State</b>	<b>Vote for One</b>
<b>EDWARD C. NOONAN</b> , American Independent Businessman	+
<b>LOUISE MARIE ALLISON</b> , Natural Law Teacher/Administrator	+
<b>KEITH OLBERG</b> , Republican Businessman	+
<b>KEVIN SHELLEY</b> , Democratic State Lawmaker	+
<b>VALLI SHARPE-GEISLER</b> , Reform Educator/Technology Coordinator	+
<b>LARRY SHOUP</b> , Green Author/Historian	+
<b>GAIL K. LIGHTFOOT</b> , Libertarian Retired Registered Nurse	+
	+

30-031A

TURN CARD OVER

**A**

I HAVE VOTED—HAVE YOU?

STATE	
<b>Controller</b>	<b>Vote for One</b>
<b>TOM MCCLINTOCK</b> , Republican California State Senator	+
<b>ERNEST F. VANCE</b> , American Independent Retired Administrator	+
<b>J. CARLOS AGUIRRE</b> , Natural Law Entrepreneur/Businessman	+
<b>STEVE WESTLY</b> , Democratic Businessman/Educator	+
<b>LAURA WELLS</b> , Green Financial Systems Consultant	+
	+
<b>Treasurer</b>	<b>Vote for One</b>
<b>MARIAN SMITHSON</b> , Libertarian West Covina City Treasurer	+
<b>JEANNE-MARIE ROSENMEIER</b> , Green Certified Public Accountant	+
<b>SYLVIA VALENTINE</b> , Natural Law Corporation Office Administrator	+
<b>NATHAN E. JOHNSON</b> , American Independent Transit Operator	+
<b>PHIL ANGELIDES</b> , Democratic Treasurer of the State of California	+
<b>GREG CONLON</b> , Republican Businessman/CPA	+
	+
<b>Attorney General</b>	<b>Vote for One</b>
<b>GLEN FREEMAN MOWRER</b> , Green Public Defense Attorney	+
<b>ED KUWATCH</b> , Libertarian Criminal Defense Attorney	+
<b>DICK ACKERMAN</b> , Republican State Senator/Attorney	+
<b>DIANE BEALL TEMPLIN</b> , American Independent Attorney/Businesswoman	+
<b>BILL LOCKYER</b> , Democratic California Attorney General	+
	+

30-034A

TURN CARD OVER

**A**

# SAMPLE BALLOT

**B**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### STATE

Insurance Commissioner	Vote for One
DALE F. OGDEN, Libertarian Insurance Consultant/Actuary	+
DAVID I. SHEIDLOWER, Green Financial Services Executive	+
GARY MENDOZA, Republican Businessman	+
JOHN GARAMENDI, Democratic Rancher	+
STEVE KLEIN, American Independent Businessman	+
RAUL CALDERON, JR., Natural Law Health Researcher/Educator	+
	+

Member, State Board of Equalization 3rd District	Vote for One
J.R. GRAHAM, Libertarian Author/Security Officer	+
MARY CHRISTIAN-HEISING, Democratic Businesswoman/Educator/Journalist	+
CLAUDE PARRISH, Republican Member, State Board of Equalization	+
	+

### UNITED STATES REPRESENTATIVE

48th District	Vote for One
JOHN GRAHAM, Democratic University Management Professor	+
JOE MICHAEL COBB, Libertarian College Economics Teacher	+
CHRISTOPHER COX, Republican United States Representative	+
	+

30-231B

TURN CARD OVER

**B**

I HAVE VOTED—HAVE YOU?

### MEMBER OF THE STATE ASSEMBLY

71st District	Vote for One
TODD SPITZER, Republican Orange County Supervisor	+
BEA FOSTER, Democratic Teacher	+
	+

### JUDICIAL

Vote Yes or No  
for Each Office

For Associate Justice of the Supreme Court		
Shall Associate Justice <b>CARLOS R. MORENO</b> be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice <b>MARVIN R. BAXTER</b> be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice <b>KATHRYN M. WERDEGAR</b> be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice <b>ALEX C. MCDONALD</b> be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice <b>JUDITH MCCONNELL</b> be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice <b>JAMES A. MCINTYRE</b> be elected to the office for the term provided by law?	Yes	+
	No	+

30-036B

TURN CARD OVER

**B**

# SAMPLE BALLOT

C

## OFFICIAL BALLOT

General Election  
Orange County  
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JUDICIAL		Vote Yes or No for Each Office	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>GILBERT NARES</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Two</b>			
Shall Associate Justice <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	

30-005C

TURN CARD OVER

C

I HAVE VOTED—HAVE YOU?

JUDICIAL	
<b>Judge of the Superior Court Office No. 21</b>	
Vote for One	
<b>JOHN ADAMS</b> Civil Attorney	+
<b>GAY SANDOVAL</b> Trial Lawyer	+
	+
<b>Judge of the Superior Court Office No. 22</b>	
Vote for One	
<b>KELLY ANN MACEACHERN</b> Deputy District Attorney	+
<b>VICKIE ANN BRIDGMAN</b> Deputy District Attorney	+
	+
<b>Judge of the Superior Court Office No. 27</b>	
Vote for One	
<b>DAVID BRENT</b> Attorney	+
<b>GLENDA SANDERS</b> Trial Attorney/Professor	+
	+
<b>COUNTY OF ORANGE</b>	
<b>County Clerk/Recorder</b>	
Vote for One	
<b>BRUCE PEOTTER</b> Recording Document Executive	+
<b>TOM DALY</b> Mayor/Businessman	+
	+
<b>Public Administrator</b>	
Vote for One	
<b>JOHN S. WILLIAMS</b> Trustee, South Orange County Community College District	+
<b>VICKI LANDRUS</b> Assistant Public Administrator	+
	+

30-018C

TURN CARD OVER

C

# SAMPLE BALLOT

D

## OFFICIAL BALLOT

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Orange County  
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### SCHOOL

Superintendent of Public Instruction	Vote for One
<b>JACK O'CONNELL</b> State Senator/Teacher	+
<b>KATHERINE H. SMITH</b> Governing Board Member, Anaheim Union High School District	+
	+

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>46</b>	<b>HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2002.</b> This act provides for the Housing and Emergency Shelter Trust Fund Act of 2002. For the purpose of providing shelters for battered women, clean and safe housing for low-income senior citizens, emergency shelters for homeless families with children, housing with social services for the homeless and mentally ill, repairs and accessibility improvements to apartments for families and handicapped citizens, homeownership assistance for military veterans, and security improvements and repairs to existing emergency shelters, shall the state create a housing trust fund by issuing bonds totaling two billion one hundred million dollars (\$2,100,000,000), paid from existing state funds at an average annual cost of one hundred fifty seven million dollars (\$157,000,000) per year over the 30-year life of the bonds, with the requirement that every city and county is eligible to receive funds as specified in the measure and with all expenditures subject to an independent audit?	Yes	+
		No	+
<b>47</b>	<b>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002.</b> This thirteen billion fifty million dollar (\$13,050,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State cost of about \$26.2 billion over 30 years to pay off both the principal (\$13.05 billion) and interest (\$13.15 billion) costs on the bonds. Payments of about \$873 million per year.	Yes	+
		No	+
<b>48</b>	<b>COURT CONSOLIDATION. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends Constitution to delete references to the municipal courts, which references are now obsolete due to the consolidation of superior and municipal trial courts into unified superior courts. Fiscal Impact: No additional cost to state or local government.	Yes	+
		No	+

30-019D

TURN CARD OVER

D

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>49</b>	<b>BEFORE AND AFTER SCHOOL PROGRAMS. STATE GRANTS. INITIATIVE STATUTE.</b> Increases state grant funds available for before/after school programs, providing tutoring, homework assistance, and educational enrichment. Requires that, beginning 2004-05, new grants will not be taken from education funds guaranteed by Proposition 98. Fiscal Impact: Additional annual state costs for before and after school programs of up to \$455 million, beginning in 2004-05.	Yes	+
		No	+
<b>50</b>	<b>WATER QUALITY, SUPPLY AND SAFE DRINKING WATER PROJECTS. COASTAL WETLANDS PURCHASE AND PROTECTION. BONDS. INITIATIVE STATUTE.</b> Authorizes \$3,440,000,000 general obligation bonds to fund a variety of specified water and wetlands projects. Fiscal Impact: State cost of up to \$6.9 billion over 30 years to repay bonds. Reduction in local property tax revenues, up to roughly \$10 million annually; partially offset by state funds. Unknown state and local operation and maintenance costs.	Yes	+
		No	+
<b>51</b>	<b>TRANSPORTATION. DISTRIBUTION OF EXISTING MOTOR VEHICLE SALES AND USE TAX. INITIATIVE STATUTE.</b> Redistributes portion of existing state motor vehicle sales/lease revenues from General Fund to Trust Fund for transportation, environmental, and highway and school bus safety programs. Fiscal Impact: Redirects specified General Fund revenues to transportation-related purposes, totaling about \$420 million in 2002-03, \$910 million in 2003-04, and increasing amounts annually thereafter, depending on increases in motor vehicle sales and leasing.	Yes	+
		No	+
<b>52</b>	<b>ELECTION DAY VOTER REGISTRATION. VOTER FRAUD PENALTIES. INITIATIVE STATUTE.</b> Allows legally eligible persons to register to vote on election day. Increases criminal penalties for voter and voter registration fraud. Criminalizes conspiracy to commit voter fraud. Fiscal Impact: Annual state costs of about \$6 million to fund counties for election day voter registration activities. No anticipated net county costs. Minor state administrative costs and unknown, but probably minor, state costs to enforce new election fraud offense.	Yes	+
		No	+

30-008D

TURN CARD OVER

D

# SAMPLE BALLOT

**E**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### MEASURES SUBMITTED TO THE VOTERS

#### COUNTY OF ORANGE

**A** Shall the County Campaign Reform Ordinance be repealed and reenacted to allow an increase in the campaign contribution limit only if approved by the voters, allow intra-candidate transfers of campaign funds, require additional reporting of late independent expenditures, allow the Board of Supervisors to establish an administrative procedure for the enforcement of the Ordinance, and make other changes in the Ordinance?

Yes	+
No	+

**B** Advisory Vote Only. Prior to the transfer of ownership of MCAS El Toro, a toxic "Superfund" site, should the County demand from the Department of the Navy that the following conditions be met: 1) a complete and thorough study of the toxic contamination found or expected to be found at El Toro that incorporates and addresses the inconsistent toxic findings of the Department of the Navy's analysis, the local redevelopment authority's "GeoSyntec Report", and the City of Irvine study entitled "Navy's Underestimation of Solvent Contamination at the MCAS, El Toro"; 2) remediation costs necessary for its intended use, including identification of funds to complete removal of all toxic contamination; 3) the identification of funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and 4) that the actual clean-up and remediation of El Toro must be completed prior to its transfer or sale?

Yes	+
No	+

#### SCHOOL

#### RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

**E** Santa Ana College/Santiago Canyon College Student Safety, Classroom Repair/Technology Renovation Measure. To prepare students for 4-year college and jobs; Relieve overcrowding; Improve fire safety/security; Train teachers, nurses, firefighters, and police/sheriffs; Repair wiring/upgrade computer technology; Renovate libraries/classrooms; Repair/acquire/construct/equip college sites, buildings, laboratories and classrooms; shall Rancho Santiago Community College District issue \$337,000,000 in bonds at legal rates, appoint Citizens Oversight Committee, perform annual audits, with no money for administrators' salaries?

Yes	+
No	+

#### Governing Board Member Trustee Area 2

Vote for One

**JOHN R. HANNA**

Governing Board Member, Rancho Santiago Community College District

+

**STEVE ROCCO**

School Teacher/Writer

+

+

30-027E

TURN CARD OVER

**E**

I HAVE VOTED—HAVE YOU?

### ORANGE COUNTY WATER DISTRICT

#### Director, Division 5

Vote for One

**CHRIS HERRINGTON**

Business Owner

+

**SAUL HIRSCHMANN**

Water Management Engineer

+

**JAMES BARONE**

Business Owner

+

**PAUL COOK**

Water Resources Engineer

+

**TIMOTHY J. OWEN**

Investment Banker/Advisor

+

**DANIEL J. SHARER**

Business Owner

+

**SIDNEY A. STOKES**

Retired Educational Administrator

+

**RYAN G. REKERS**

Variable Annuity Specialist

+

+

### SANTIAGO COUNTY WATER DISTRICT

#### Director

Vote for no  
more than Two

**ROBERT E. MORRIS**

Incumbent

+

**MARYANN BROWN**

Incumbent

+

**STEVE KERRIGAN**

Technician

+

+

+

30-366E

TURN CARD OVER

**E**

# CAMPAIGN EXPENDITURE LIMITATIONS

**Proposition 34**, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk after their name.

## State Senate

Joe Dunn

Robert "Bob" Pacheco\*

Paul Studier\*

Araceli Gonzalez

Tom Harman\*

Bea Foster\*

Lars R. Grossmith\*

William R. "Bill" Orton

Todd Spitzer\*

Philip G. Hanneman\*

Ken Maddox

Brian Lee Cross

Bill Morrow\*

Douglas J. Scribner

Lynn Daucher\*

Al Snook\*

G. Nanjundappa

## State Assembly

Lou Correa

Patricia C. "Pat" Bates\*

Rudy Bermudez\*

Reuben Ross\*

Kathleen Calzada\*

John W. Brantuk, Sr.\*

John Campbell

Bob Vondruska\*

Adrian Lincoln Martinez\*

John Kane\*

## VOTER'S PAMPHLET

The following pages contain  
**CANDIDATES' STATEMENTS**  
together with

## BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the sample ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR OPPOSITION TO THE  
PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**

**MEMBER OF THE STATE ASSEMBLY, 71ST DISTRICT**

**TODD SPITZER**

**OCCUPATION:** Orange County Supervisor

Orange County needs an Assemblymember with the experience and proven ability to get things done while holding government accountable.

I have been your champion against an airport at El Toro. I fought tirelessly to protect and preserve our quality of life. I have repeatedly and systematically battled a county bureaucracy that has spent millions trying to shove an airport down our throats. I was the co-chairman of the successful Measure W campaign. I will remain on the front line and in the trenches against any scheme to bring back an airport.

I've protected your tax dollars and restored the county's fiscal health, made significant traffic relief improvements and increased public safety.

In Sacramento, I will continue my conservative, common sense leadership style. You know I have always put the public interest first and I have never been afraid to "rock the boat" in order to serve you. I will continue to fight taxes, cut bureaucratic waste, champion law enforcement causes and improve our public education system.

My experience includes being a Deputy District Attorney, Reserve Police Officer, high school English teacher and businessman. Supervisor Tom Wilson, Congressman Chris Cox, Assemblywoman Pat Bates and Sheriff Mike Carona endorse me. Our Assemblyman, Bill Campbell, also supports me to replace him in Sacramento under term-limits. The Orange County Professional Firefighters and Association of Orange County Deputy Sheriffs also endorse me.

I would be honored to serve you in Sacramento. Thank you for your vote and your continued trust in me.

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**JOHN ADAMS**

**AGE: 50**

**OCCUPATION:** Civil Attorney

In the unprecedented write-in campaign for this judicial office, I was the voter's top choice. Thanks Orange County.

I'm also law enforcement's choice. I'll be a tough, fair, no-nonsense judge who supports Law and Order, Victim's Rights, Three Strikes, and the Death Penalty. I'm honored to be endorsed by Sheriff Mike Carona and District Attorney Tony Rackauckus.

I'm an experienced attorney, graduate of Stanford Law School and Superior Court Judge Pro Tem. With maturity, skills and the judicial temperament to make sound decisions, I'll work long hours for taxpayers to see that justice is done.

I'm also endorsed by:

Congressmen Cox, Issa, Rohrabacher and Royce.  
State Senators Ackerman, Johnson and Morrow.  
Assembly Members Bates, Campbell, Daucher and Maddox.  
Supervisors Silva, Smith, Spitzer and Wilson.  
Mayors and City Council Members.

Anaheim Police Officers Association, Latino Peace Officers Association,  
Orange County Professional Fire Fighters Association.  
Conservative Women's Leadership Association,  
COPE (AFL-CIO Unions)

I also have extensive business experience. I've founded companies, created jobs and met payrolls. I'll bring wisdom and judgment from "real world" experience in both law and business to every decision I make.

I'm a community leader, husband, father and church member. I'd be honored to receive your vote.

[www.johnadamsforjudge.com](http://www.johnadamsforjudge.com)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**GAY SANDOVAL**

**AGE: 50**

**OCCUPATION:** Former Deputy District Attorney

As a Deputy District Attorney for 10 years, I held the hands of molested children and walked them to the witness stand. I assured them that the judge and I would protect them as they testified about how they were victimized. I prosecuted felonies and misdemeanors, child molesters and abusers, and put criminals behind bars.

I started the write-in campaign for Office No. 21, so that there would be no automatic re-election without a name even appearing on the primary ballot.

I have 12 years experience as a lawyer who represents small business owners and as a Judge Pro-Tem. After 22 years as a trial lawyer, I know the courts and the law.

I teach Drug and Alcohol Awareness at Orange Coast College. I was a PTA President, coach, newspaper columnist and raised Guide Dogs. Joe and I have been married 29 years. I grew up in Orange County and we have raised our children here. Maggie attends Stanford and Celinda graduates from high school soon.

The Association of Orange County Deputy District Attorneys, police associations, police chiefs, and judges support me. For endorsements and more about my background, go to [www.SandovalforJudge.com](http://www.SandovalforJudge.com).

Vote for Gay Sandoval for your family's sake.



**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**KELLY ANN MACEACHERN**

**OCCUPATION:** Deputy District Attorney, Orange County

Tough - Fair - Supported by Law Enforcement.

For 21 years I've protected our community as a Deputy District Attorney. I've prosecuted hundreds of serious felonies including rape, child molestation, family violence, drugs and gang terrorism. I'm proud of taking violent criminals off the streets, sending them to prison, and being named the association of Orange County Deputy District Attorneys "Outstanding Prosecutor" panel.

Crime victims, police chiefs, cops on the street, elected officials, news media, Republicans and Democrats are behind my candidacy.

Over 75 superior court judges and commissioners urge you to vote for me because they know I'll be a tough, fair, ethical, no-nonsense judge.

My endorsements include:

Former Governor George Deukmejian  
District Attorney Tony Rackauckas  
Sheriff Lee Baca  
The Los Angeles Times  
Congresswoman Loretta Sanchez  
Congressmen Ed Royce, Dana Rohrabacher  
Senators Joe Dunn, Ross Johnson, Dick Ackerman, Bill Morrow, John Lewis (ret.)  
Assemblymembers Patricia Bates, Lynn Daucher, Ken Maddox, Tom Harman, John Campbell  
Shawn Steel, Chair, California Republican Party  
Frank Barbaro, Chair, Orange County Democratic Party  
Supervisors Todd Spitzer, Tom Wilson, Cynthia Coad, and Chris Norby  
Central Labor Council (AFL-CIO Labor Unions)  
Santa Ana Police Chief Paul Walters  
Costa Mesa Police Chief Dave Snowden  
Irvine Police Chief Charles Brobeck (ret.)  
California Organization of Police and Sheriffs (COPS)  
Cypress Police Officers Association  
Latino Peace Officers Association  
Citizens for Law and Order  
Citizens against Violent Crime

The 6,000 member Orange County Bar Association, which evaluates judicial candidates, publicly recognized my qualifications to serve as a Superior Court Judge. The Los Angeles Times endorses me and states She would be fair and impartial. We strongly support her election.

My positions are straightforward: Three Strikes for serious and violent criminals; enforcement of the death penalty, long prison sentences for rapists and child molesters, treatment for drug users but prison for drug dealers, protect Victims' Rights, and give the taxpayers a full day's work every single day.

I grew up in Southern California and graduated from UCLA. I've been married 23 years and live with my husband and children in Orange County where I volunteer with my church, AYSO, Lions Club, PTA and Little League. I'm a Board Member of the National Council on Alcoholism and Drug Dependency, and strongly support community alcohol/drug treatment programs.

The safety of our neighborhoods and schools is my highest priority. Please allow me to continue serving you by electing me as your Superior Court judge.

Thank you.

Website: Kelly4Judge.com

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**VICKIE ANN BRIDGMAN**

**AGE: 47**

**OCCUPATION:** Deputy District Attorney

Dear Voter,

I came in first in the March primary with 46.6% of the vote because the people of Orange County know that I will be a fair judge, committed to upholding the law and protecting our communities. Judge Donald MacIntyre, a great jurist and combat decorated Vietnam Veteran, endorsed me to fill this judgeship upon his retirement for these reasons.

As a Deputy District Attorney I have earned the support of law enforcement and community leaders, such as our nationally respected Sheriff Mike Carona; Chris Kralick, President of the Orange County Attorneys Association, and Vice President of the California Prosecutors Association; Pete Pierce and Carol Henson, leaders in the Association of Orange County Deputy District Attorneys; and numerous police, firefighters, judges, and elected officials.

I have been through the court system twice as a victim. As a child, I experienced the horror of being molested. As a mother, my heart was broken when a careless driver killed my precious son. I am a leader in the Compassionate Friends, an organization that assists families that have lost children. Victims' rights crusader and "Three Strikes" author, Mike Reynolds, former State Senator, Marian Bergeson, author of the "One Strike" law for violent sexual offenders, and Crime Victims United of California endorse me because I strongly support and understand victims' rights issues. I support the death penalty.

My community activities include serving as President of two Bar Associations, Mothers Against Drunk Driving, the March of Dimes, the Society to Prevent Blindness, and President of Drive S.A.F.E., a non-profit organization that sponsors safe driving assemblies in high schools. My work with the Automobile Club of Southern California helped enact the graduated drivers license program resulting in a 40% drop in deaths and injuries among teenagers from car crashes in California.

My working class parents instilled in me a strong work ethic, American values and good citizenship. I worked to put myself through Cal State Fullerton. I attended law school on a scholarship, graduating as Valedictorian and first in a class of over 300.

I have a strong record of protecting our neighborhoods. My prosecutions include gang members, drug peddlers, rapists and robbers. I am currently among a select few deputies assigned to prosecute white-collar crime cases.

I have worked, worshipped and raised my family in Orange County. I will be a hardworking, ethical and commonsense judge. I respectfully request your vote.

[www.homestead.com/bridgmanforjudge](http://www.homestead.com/bridgmanforjudge)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 27**

**GLENDA SANDERS**

**OCCUPATION:** Trial Attorney/Law Professor

Why should you vote for me?

Not just because Sheriff Mike Carona, District Attorney Tony Rackauckas, and the Orange County Professional Firefighters endorse me.

Not just because the Orange County Bar Association has given me its top rating of "Highly Qualified."

Not just because Judge Robert Monarch has retired from this Office No. 27 and has endorsed me as his successor, or because dozens of other judges, including Assistant Presiding Judge David McEachen, Judge Nho Trong Nguyen, and Judge Stuart Waldrip (Ret.), are united behind my candidacy.

Not just because the L.A. Times concluded in March that "... Sanders is the most impressive candidate seeking a seat on the Superior Court Bench in Orange County this election and should be an outstanding judge."

Not just because you have already supported me with the highest number of votes in the March primary.

Not just because I have both criminal and civil experience, having practiced as a trial attorney, a Special Assistant Deputy District Attorney in Orange County, and as a partner in the Orange County office of Latham & Watkins, a nationally recognized law firm. During my 20 year legal career, my cases have included capital homicides, kidnappings, gang-related cases, family law disputes and complex civil disputes.

Or because I am involved in our community, having served on the boards of charities like Human Options, which helps those affected by domestic violence, and Girls' Inc., which promotes healthy after-school activities among teenage girls.

Or because I have taught law at Chapman University Law School, where President Jim Doti and Law School Dean, Parham Williams, endorse my candidacy.

Ultimately I believe I deserve your vote because, as a committed member of this community and the mother of two children, the proper enforcement of our laws and the safety of our neighborhoods are paramount concerns for me. I support the Three Strikes Law and the death penalty in appropriate cases. I have spent hundreds of hours providing free legal advice to victims of fraud, and I fully support Victims' Rights.

In addition to those above, my endorsements include:

United States Representatives Christopher Cox, Loretta Sanchez and Ed Royce; State Senators Dick Ackerman, Lou Correa, Joe Dunn, and Ross Johnson; Assemblymembers Pat Bates, Bill Campbell, John Campbell and Ken Maddox.

With your vote I will work diligently to support law and order for you and your family.

[www.glendasanders.com](http://www.glendasanders.com)

<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>BRUCE PEOTTER</b> <span style="float: right;"><b>AGE: 43</b></span>  <b>OCCUPATION:</b> Corporate Clerk-Recorder</p> <p>This office is responsible for maintaining the vital records and real estate document recordings for all of Orange County.</p> <p>I am running for this office because I believe we need elected officials who serve the taxpayers and not personal agendas. My business experience as a Corporate Clerk-Recorder provides me with the perfect background.</p> <p>As your Clerk/Recorder, I will:</p> <ul style="list-style-type: none"> <li>Protect your records from identity theft and fraud.</li> <li>Efficiently run the office in a customer and taxpayer friendly manner.</li> <li>Make the office more accessible using the Internet and satellite locations.</li> <li>Work to preserve property values.</li> </ul> <p>Endorsements:</p> <p>Republican Party of Orange County  Sheriff Mike Carona  Treasurer John Moorlach  Congressmen: Cox, Calvert, Rohrabacher, Royce  Senators: Ackerman, Johnson, Margett, McClintock  Assemblymembers: Patricia Bates, John/Bill Campbell, Ken Maddox  Conservative Women's Leadership Association  South County Leaders Christina Shea/Mimi Walters  Roberta Estrada/Felix Rocha (3rd/4th place finishers in the primary)  Scores of local officials/organizations</p> <p>I've served the community as an Irvine Finance Commissioner, Education Nonprofit Director, church leader and Eagle Scout.</p> <p>I earned my J.D. from University of California, Hastings and my undergraduate degree from Arizona State.</p> <p>I am a twenty-five year Orange County resident and reside in Irvine with my wife and son.</p> <p><a href="http://www.peotter.com">www.peotter.com</a></p>	<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>TOM DALY</b> <span style="float: right;"><b>AGE: 48</b></span>  <b>OCCUPATION:</b> Mayor/Businessman</p> <p>As Clerk-Recorder, I will safeguard the vital records that are important to our families—birth certificates, marriage licenses, home sales, and personal transactions.</p> <p>As mayor of Orange County's most vibrant city for the past ten years, I have overseen a balanced budget every year. The city's financial ratings were solid and the needs of citizens were efficiently served. I will apply the same skills to the Clerk-Recorder position and will achieve the same outstanding results.</p> <p>This position demands integrity, dedication and experience in government service. As a mayor, former school board trustee and private business executive, I bring experience, sound judgment and financial knowledge to the job.</p> <p>I'm committed to continuing the modernization of the Clerk-Recorder office begun by the late Gary Granville (who endorsed me to succeed him). Recent technological updates resulted in greater efficiency and lower costs. I will expand efforts to make the Clerk-Recorder office better able to serve your needs.</p> <p>I'm honored to be endorsed by:</p> <p>The late Gary Granville, respected longtime Clerk-Recorder  Orange County Deputy Sheriffs  Orange County Professional Firefighters  Supervisor-elect Chris Norby  City officials and community leaders from every part of Orange County.</p> <p>I respectfully request your vote.</p>

**PUBLIC ADMINISTRATOR**

**JOHN S. WILLIAMS**

**AGE: 51**

**OCCUPATION:** Law Enforcement, Administrator, Trustee, South O.C. Comm. College District/Businessman

I believe the Public Administrator's office must fight to enact stronger safeguards protecting the public, especially Senior citizens.

The Public Administrator should be an advocate for all persons in Probate.

Traditionally, the Public Administrator and Public Guardian have been one person. This combination can help prevent in Orange County the abuses occurring in Riverside County where a conservator, her attorney and the judge hearing the cases stole millions from defenseless Senior Citizens under their care.

If elected Public Administrator, I'll support the 2001 Orange County Grand Jury recommendations for criminal background checks on all potential conservators.

I'm the only candidate for Public Administrator endorsed by Sheriff Mike Carona and the Peace Officers Research Association of California (PORAC).

I'm a 20+ year career police officer/law enforcement administrator – administered safety/security – Santa Ana Courthouse.

My concern is for public risk when anyone, without qualifications, training, accountability can be appointed court conservator gaining control over private bank accounts/property/assets of the elderly, infirm, disabled.

In addition to my law career, I'm a 3-term community college trustee/board president, elected by voters (1992, 1996, 2000) to oversee 2 college campuses, 2,000 employees, 35,000 students, \$150 million budget.

As a college trustee, I've served on the Orange County Legislative Task Force and California Commission on Legislation and Finance.

I earned a Master's Degree in Public Administration – Pepperdine University.

Endorsements include Police/Fire Associations from; Anaheim, Brea, Costa Mesa, Cypress, Fullerton, Garden Grove, Huntington Beach, Irvine, Laguna Beach, Newport Beach Police, Fire, Marine Safety, Orange, Placentia, Santa Ana, Seal Beach, University Police, Westminster, Orange County Fire Authority, Probation, Sheriff Special Officers.

Additionally, elected/community leaders support me, including; United States Congressmen Ed Royce, Dana Rohrabacher, Senators Bill Morrow, Dick Ackerman, Ross Johnson, Assembly members; Patricia Bates, Bill Campbell, John Campbell; Orange County Supervisors Chris Norby and Jim Silva; Coast Community College Board President Armando Ruiz, USC Football Legend Anthony Davis, California Women's Leadership Association, Seniors and Veterans for Education.

I live in Mission Viejo with my wife of 31 years, a teacher, two children. We attend Saddleback Church. I grew up in a family of 7 children and over 200 foster children.

I have the experience and qualifications listed above to reform our Public Administrator's office, support Grand Jury recommendations and fight for tough legislation. With the support of Senator Bill Morrow, I will protect citizens' rights and assets.

Visit [williamsforpa.com](http://williamsforpa.com).

Vote for taxpayer accountability.

**PUBLIC ADMINISTRATOR**

**VICKI LANDRUS**

**AGE: 50**

**OCCUPATION:** Assistant Public Administrator

As the Assistant Public Administrator, I have the career experience and knowledge to serve as Public Administrator.

My qualifications include the knowledge and experience of three years as Assistant Public Administrator, a Bachelors degree from California State University, Sacramento, and a Masters degree in Public Administration from University of Southern California.

My responsibilities include managing a professional staff that protect the property of those who die in Orange County with no family or will. We also locate relatives, arrange burials, pay bills, and perform other services consistent with the wishes of the dead.

I am committed to prudent management of your tax dollars, complete and accurate record keeping, protection of privacy and confidential data for the individuals and families served, and the highest level of honesty and integrity.

My endorsements include the current Public Administrator, the Association of Orange County Deputy Sheriffs, many City Council members, three Orange County Supervisors, and the Orange County Auditor.

I have been married for 28 years to my husband Tim, a peace officer, and we have lived in our Garden Grove home since 1977.

I respectfully ask for your vote, and look forward to serving you as your Public Administrator.

Thank you.

[www.vickilandrus.org](http://www.vickilandrus.org)

**RANCHO COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 2**

**JOHN R. HANNA**

**OCCUPATION:** Governing Board Member, Rancho Santiago  
Community College District

I have been proud to serve as your Board member to ensure excellence and opportunities for students at Santa Ana College and Santiago Canyon College. I am proud that we:

Have made classroom instruction the highest priority.

Maintained a balanced budget and healthy reserve. Kept administrative costs low.

Had award winning student, faculty and other employees and trained our county sheriffs and firefighters.

Opened a facility in Anaheim Hills for classroom instruction to join our locations in Garden Grove, Orange and Santa Ana.

Increased the transfer rate of our students to four year universities by almost 20%. We continue to be ranked as one of the top districts in the state for awarding degrees and certificates.

Kept politics out of our educational decisions.

Established a nursing program with St. Joseph Hospital to address the critical nursing shortage.

Obtained donated land from the U.S. Navy and the Irvine Company for college facilities.

Worked with our business partners to ensure our students receive excellent vocational training.

I share your belief that a college education advances the economic potential of our students and our community. I pledge to continue our efforts for quality education while ensuring the efficient use of your tax dollars.

**ORANGE COUNTY WATER DISTRICT  
DIRECTOR, DIVISION 5**

**JAMES BARONE**

**AGE: 48**

**OCCUPATION:** Business Owner

Last year, the wells that provide much of our drinking water were shut down due to contamination violating guidelines of the California Department of Health Services. The Orange County Water District (OCWD) convinced the State to allow it to turn the wells back on without informing the public. I feel this is wrong and any contamination in our drinking water is too high.

In addition to providing clean water and protecting the County's groundwater basin, OCWD is a business with a budget of approximately \$80,000,000 and almost 200 employees. Just as private business is not always managed properly, as we saw with Enron and Arthur Andersen, the same can happen in government where cronyism among entrenched bureaucrats and officials is not uncommon.

The incumbent leaves under a cloud of suspicion, accusations of conflicts of interest and closed-door negotiations. I will work to eliminate any back-room deal making and restore faith in the institution charged with providing clean drinking water.

I pledge to:

Increase testing of our drinking water

Provide contamination free drinking water at the lowest rates possible

Ensure a free flow of information as it relates to your interests.

Please vote for James Barone on November 5, 2002.

**ORANGE COUNTY WATER DISTRICT  
DIRECTOR, DIVISION 5**

**PAUL COOK**

**OCCUPATION:** Water Resources Engineer

To sustain our quality of life in Orange County, a clean, safe and reliable supply of water must be ensured. I have devoted my professional career to resolving water resource issues, and now hope to represent the citizens of Orange County in taking on this responsibility.

I offer my experience of over sixteen years in the water and construction industries. I have been responsible for the implementation of numerous water improvement projects. I have a Master's Degree in Environmental Engineering from California State University Long Beach, and am registered as both a Professional Engineer and licensed general contractor in California.

I am currently employed as District Engineer for West and Central Basin Municipal Water Districts, providing water to more than 2.5 million people. Having earned an MBA from the University of California, Irvine, I also understand the practices by which a good public agency, like a good business, should operate.

I believe that with the right leadership, the Orange County Water District can meet local water needs. But future challenges in maintaining the quality and supply of water must be addressed now by leaders that understand the water business and will make the right decisions.

**ORANGE COUNTY WATER DISTRICT  
DIRECTOR, DIVISION 5**

**TIMOTHY J. OWEN**

**AGE: 46**

**OCCUPATION:** Investment Banker/Advisor

As a 5th generation Californian, Tim was raised in the water business. His father, as secretary-manager and 19 year Board member, both encouraged and educated Tim in the instrumental role and paramount importance of water in our community and lives. Tim's experience within the water industry ranges from financial consulting to public companies and agencies to analysis and recommendation of individual securities to both individual and institutional investors.

Tim is very concerned with the lack of water development countywide. The current depletion of the groundwater table could eclipse the energy crisis of recent. His business acumen and veracity in current water issues could contribute the needed solutions for future generations.

Currently the Orange County groundwater basin is overdrawn 450,000 acre-feet verses 650,000 acre-feet in 1950, when wells dried up and agriculture was abandoned. Solutions to restore the groundwater basin would include desalinization, importation and conservation.

Tim Owen's leadership and board experience with business, community, and non profits would be valuable to our community. Living in a semi arid desert zone, water of adequate quantity and quality is one of the most important aspects of continuing to fuel the Orange County economy.

Any concerns, questions, or issues, please e-mail at  
timothy.j.owen@wellsfargo.com.



**COUNTY OF ORANGE**  
**IMPARTIAL ANALYSIS BY COUNTY COUNSEL**  
**MEASURE A**

The proposed ordinance would repeal the existing Orange County Campaign Reform Ordinance, and reenact it with certain changes. The significant changes are indicated in *italic type* below.

The proposed ordinance would prohibit campaign contributions for County office in excess of \$1,000 for each of the following elections: primary, general, special, or recall. The same limits would be imposed on contributions to persons or committees that make specified independent expenditures in County elections.

In applying the \$1,000 limit, the following contributions would be added together: a sponsored committee and its sponsor; a corporation and an individual who owns a specified controlling interest in the corporation; a partnership and an individual who owns a specified interest in the partnership; entities that share a majority of directors, or multiple officers, or are owned by the same majority shareholder(s), or are parent and subsidiary; *a business entity and an individual connected with that entity who participates in a decision by the entity to make a contribution*; and in most cases, contributions of minors and their parents or guardians. *Contributions of spouses would not be added together. A husband and wife could each contribute \$1,000. A campaign contributor would be required to disclose to the candidate or committee any other contributions made under a different name that are required to be aggregated with the current contribution.*

A County candidate or officeholder could have only one campaign committee and one campaign bank account from which expenditures can be made. There could be no interlocking committees.

Different candidates could not transfer funds between themselves and their committees. *However, a single candidate could transfer funds between his or her own accounts, subject to the contribution limit of \$1,000 per person per election.*

*Late independent expenditures would have to be reported to all County candidates running for the office to which the independent expenditure relates. Candidates would be required to file a post-election Campaign Statement within 15 days of an election, and to file required amendments to Campaign Statements by a specified deadline.*

The proposed ordinance would prohibit solicitation or receipt of contributions by county officials and employees from persons who have proceedings before those officials or employees. *It would require the Registrar of Voters to provide County candidates and officeholders with a copy of the Campaign Reform Ordinance.*

Violations of the ordinance would be subject to misdemeanor prosecution and civil actions for specified penalties and injunctive relief. *In addition, the Board of Supervisors could establish an administrative procedure for the resolution of alleged violations and the collection of specified penalties.*

The ordinance could be repealed or amended only by a majority vote of the County electorate, except that the Board of Supervisors could impose additional requirements. *The Board of Supervisors would no longer have the power to adjust the contribution limitations for changes in the consumer price index.*

**The above statement is an impartial analysis of Measure A. If you desire a copy of the Measure, please call the Registrar of Voters office at (714) 567-7600 and a copy will be mailed at no cost to you.**

**ARGUMENT IN FAVOR OF MEASURE A**

Measure A is a revision to the County's Campaign Reform Ordinance, also known as the TIN CUP ordinance initially enacted in 1978.

Measure A WILL NOT change the current contribution limit of \$1000 per person per election. It will, however, prohibit the Board of Supervisors from increasing the contribution limit in the future without voter approval.

TIN CUP is the most successful local campaign contribution ordinance in the State of California. The law works so well, you never hear any complaint about it. However, experience and recent court decisions have made it necessary to make revisions in order to improve its effectiveness and enforceability. The areas of improvement consist of preventing evasion of the contribution limit by State Mailer Organizations and other entities making independent expenditures.

The reporting requirements are also being increased. For the first time, candidates running in an election will be required to file a timely post-election campaign statement disclosing campaign contributions and expenditures made just before and just after election day.

Voters throughout the county and the state have consistently supported contribution limits. Runaway election costs have been deterred by limiting contributions from individuals, businesses, political action committees, and other third parties. The limit has been particularly beneficial to those entities seeking contracts, permits and project approvals with the County because they are no longer subject to requests for **unlimited** campaign donations. It has also caused candidates running for County office to broaden their financial base by seeking more, but smaller, contributions from their constituents, which gives the general public a bigger voice in the election of county officials.

Measure A is the best means we have to minimize the influence of large campaign contributions on decisions made by our elected officials.

**We urge every voter to vote YES on Measure A.**

s/ Shirley L. Grindle  
Author, Measure A  
Founder of TIN CUP

s/ Cynthia P. Coad  
Chair, County Board of Supervisors

s/ William R. Mitchell  
Former Chair, Orange County Common Cause

s/ Tom Moody  
Former Orange County Planning Commissioner  
and Founding Member of TIN CUP

**No argument against this measure was submitted.**

**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE B**

This measure asks the voters to advise the County Board of Supervisors whether the Board should demand from the Department of the Navy as the present owner of the real property formerly operated as Marine Corps Air Station (MCAS), El Toro, that, prior to transfer of ownership or sale of the former Marine Corps Air Station at El Toro, the Department of the Navy:

1. Provide a complete and thorough study of the toxic contamination found or expected to be found at MCAS El Toro that addresses the inconsistent findings of the prior studies provided by the Department of the Navy, the County's GeoSyntec report, and the referenced City of Irvine study;
2. Provide funding to pay for remediation costs necessary for MCAS El Toro's intended use, including identification of funds to complete removal of all toxic contamination;
3. Identify funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and
4. Complete the actual clean up and remediation of MCAS El Toro prior to its transfer or sale.

As an advisory measure, this measure would have no legal force or mandatory effect. If approved by the voters, the measure would advise the Board of Supervisors that the voters desire that the Board make the demands noted above. It would not require the Board of Supervisors to make the demands, or the Department of the Navy to comply with the demands, if made.

A yes vote indicates that the voter desires that the Board of Supervisors make the specified demands.

**FISCAL IMPACT STATEMENT  
MEASURE B**

Fiscal Impact Statement Pursuant to Section 9160 of the Elections Code Regarding the Advisory Measure Concerning Clean Up of Toxic Contamination/Carcinogenic Pollutants and Public Health and Safety at MCAS, El Toro

Because this measure is advisory, it is not binding on the Board of Supervisors to make the demands it provides, nor does it require the Department of the Navy to comply with those demands, if made. Accordingly, there is no direct fiscal effect to the general fund of the County of Orange. However, if the demands were made and the Navy complied, the stream of property tax revenues that may occur due to development would be less subject to risk. Realization of these revenues could be postponed due to delays in the development resulting from the discovery of previously unknown contaminants. Neither the value of these potential tax revenues nor the likelihood of uncovering additional contaminants can be reasonably estimated at this time.

s/ David E. Sundstrom, CPA  
Auditor-Controller

**ARGUMENT IN FAVOR OF MEASURE B**

Please support the Orange County referendum to encourage the Navy to not sell any of the closed and contaminated MCAS, El Toro until it clean of toxic waste and meanwhile create a self-supporting, self-cleaning, private-sector-economy stimulating, "Bren National Park" that included:

(1) a broad wildlife habitat corridor for the California mountain lion and its food chain... joining:

- (a) Chino Hills State Park,
- (b) Prado Dam Flood Basin,
- (c) Cleveland National Forest,
- (d) Don Bren 53,000 acre "nature preserves", and
- (e) Crystal Cove State Park

(2) a lease-paying, five-star luxury California Mission style destination-resort/lodge concession,

(3) a lease-paying university concession, e.g. managed by Fullerton Junior College,

(4) a lease-paying reasonable-international-nonintrusive-"V" configuration-airport (<http://www.ocxeltoro.com>) concession, e.g. managed by Los Angeles World Airports (LAWA) with its international airline treaties,

(5) subsidized low-cost housing and office-space/facilities for:

- (a) park rangers,
- (b) fire fighters,
- (c) university professors & staff
- (c) lodge and airport workers,
- (d) INS and Customs officers,
- (e) federal security inspectors,
- (f) air-cargo sorters/students,
- (g) US Postal Service workers,
- (h) low-paid airport/airline workers and
- (h) the Nature Conservancy managers of the 53,000 acre "Nature Preserve" created by Don Bren in combination with the Cleveland National Forest.

Lease payments from concessions can be split appropriately between the on-going federal Superfund clean-up and water-quality costs; low cost housing subsidies; MCAS, Tustin-Hanger, veteran-museum costs; and the Orange County General Fund for wild-fire protection and local community parks.

S/ Charles E. Griffin II, Vice President of The New Millennium Group (TNMG) Inc. Registered Professional Control System Engineer, Certificate No. CS 4092

732 Bison Ave. Newport Beach, CA 92660-3207

E-mail: [c\\_e\\_griffin@msn.com](mailto:c_e_griffin@msn.com) Phone: 949-759-3589 Fax: 530-698-7370

**No argument against this measure was submitted.**



**FULL TEXT OF MEASURE E  
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

**EXHIBIT B**

**FULL TEXT BALLOT PROPOSITION  
OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT  
BOND MEASURE ELECTION NOVEMBER 5, 2002**

The following is the full proposition presented to the voters by the Rancho Santiago Community College District.

**“Santa Ana College/Santiago Canyon College Student Safety, Classroom Repair/Technology Renovation Measure. To,**

- Prepare students for 4-year college and jobs;
- Relieve overcrowding;
- Improve fire safety/security;
- Train teachers, nurses, firefighters, and police/sheriffs;
- Repair wiring/upgrade computer technology;
- Renovate libraries/classrooms;
- Repair/acquire/construct/equip college sites, buildings, laboratories and classrooms;

Shall Rancho Santiago Community College District issue \$337,000,000 in bonds at legal rates, appoint **Citizens Oversight Committee**, perform **annual audits**, with **no money for administrators’ salaries?**“

**PROJECTS**

In developing the Project list Santa Ana College and Santiago Canyon College faculty, staff and students have prioritized key health and safety needs so the most critical needs are addressed. The Project list was developed with the input of several hundred faculty, community and business leaders who determined that if these needs were not addressed now, the problems would only get worse. They advised the Board of Trustees that it would be less expensive to upgrade and repair aging community college buildings and classrooms now, than in the future.

The Board of Trustees of the Rancho Santiago Community College District has evaluated safety, class size reduction, and information technology needs in developing the scope of repair and building projects to be funded, as outlined in the District's Master Plan, as amended from time to time, on file at the Public Information Office of the District, including the following projects:

NO.	LOCATION	PROJECT	ESTIMATED COST
1.	*SAC	Repair and renovate deteriorating classrooms and labs in fourteen (14) aging buildings (C, D, G, H, J, K, M, N, P, R, S, T, U, W).	\$17,500,000
2.	SAC	Repair and renovate the library, its classrooms, labs and support areas and wire for computers and technology.	\$1,700,000
3.	SAC	Repair and renovate aging and deteriorating data and electric wiring, plumbing, sewer and storm drain systems, improve accessibility, fix safety hazards including earthquake dangers and otherwise bring aging structures into code compliance.	\$15,000,000
4.	SAC	To insure student safety and prepare to construct campus classrooms, labs and buildings, provide for site grading, electrical wiring, vehicular/pedestrian access, lighting, landscape development and water, sewer, and storm drain systems.	\$25,000,000
5.	SAC	Repair, renovate and rewire for technology and computers of classrooms and learning spaces in the Workforce and Career Development Center.	\$400,000
6.	**SCC	Repair and renovate classrooms and labs in Buildings “A”, “B” and “D”.	\$4,000,000
7.	SAC/OFF-SITE	Repair and renovate classrooms, for science, math, English labs and other academic and vocational programs at continuing education centers.	\$2,500,000
8.	SAC	Repair, renovate and expand outdoor field space for physical education, physical therapy, orthopedic exercise and rehabilitation, exercise physiology and exercise learning facilities	\$850,000
9.	DISTRICT-WIDE	Replace aging telephone/computer network including software and hardware to enable students to register, receive assignments /grades, and communicate with faculty on-line and to improve overall academic management.	\$11,000,000
10.	SAC/OFF-SITE	Build/acquire/equip classrooms, science, math and english labs in Garden Grove Center.	\$13,000,000
11.	SCC	To enhance student safety, acquire land to expand the campus academic and extracurricular programs, and support services.	\$18,000,000

\*SAC = Santa Ana College

\*\*SCC = Santiago Canyon College

NO.	LOCATION	PROJECT	ESTIMATED COST
12.	SCC/OFF-SITE	Build/acquire/equip classrooms and english, math, science, and computer labs for a continuing education center.	\$11,000,000
13	SAC	To enhance student safety, acquire land and construct facilities to expand the campus academic, extracurricular programs, and support services.	\$8,000,000
14.	SCC	Build and equip college library and learning resource center including study areas, seminar rooms, classrooms, and academic computer areas.	\$10,000,000
15.	SAC	Build classrooms, labs, and provide computer network and equipment for a math and science building.	\$31,000,000
16.	SAC	Build and equip classrooms and labs for teacher training/child development building.	\$4,500,000
17.	SAC	Build and equip womens restrooms and changing facilities.	\$4,000,000
18.	SAC	Build and equip classrooms and labs for digital technologies including computer graphics, arts, video/sound design, animation and related academic, vocational and learning support programs.	\$14,000,000
19.	SAC/OFF-SITE	Build and equip classrooms and labs and academic support facilities for public safety training programs.	\$15,500,000
20.	SAC/OFF-SITE	Build and equip classrooms, labs for technology-based business incubator.	\$13,000,000
21.	SCC	Build and equip study areas, counseling rooms, computer hook-ups, lecture/meeting/seminar rooms, and support facilities for providing student and faculty access to grades, course listings, and class assignments in new classrooms/services center.	\$6,500,000
22.	SCC	Build and equip classrooms and labs for arts and humanities building.	\$25,000,000
23.	SCC	Build and equip study areas, computer network, lecture/meeting/seminar rooms, and support facilities for student academic and community service programs and projects.	\$18,000,000
24.	SCC	Build and equip classrooms, seminar rooms, and labs for arts and communication instruction.	\$12,000,000
25.	SCC	Build and equip classrooms and learning facilities for use and instruction in exercise, exercise physiology, physical therapy, orthopedic exercise, rehab and other related disciplines.	\$9,000,000
26.	SCC	Build and equip classrooms, labs, computer hook-ups and learning support facilities for math and science center.	\$30,000,000
27.	SCC	Improve traffic safety, relieve traffic congestion on campus and alleviate campus and neighborhood parking issues and safety concerns, improve access for fire and emergency vehicles.	\$1,200,000
28.	SAC	Improve traffic safety, relieve traffic congestion on campus and alleviate campus and neighborhood parking issues and safety concerns, improve access for fire and emergency vehicles.	\$ 15,350,000
TOTAL			<u>\$337,000,000</u>

The bond program is designed to provide facilities which will serve current and expected enrollment. In the event of an unexpected slowdown in development or enrollment of students at the two colleges, certain of the projects described above will be delayed or may not be completed. In such case, bond money will be spent on only the most essential of the projects listed above. The District will work with the Citizens Oversight Committee on prioritizing those projects in the event factors beyond the District's control require that projects be reconsidered.

The allocation of bond proceeds may be affected by the District's receipt of State funds and the final costs of each project. The budget for each project is an estimate and may be affected by factors beyond the District's control.

The expenditure of bond money on projects on the Project list is subject to tough financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent, Citizens Oversight Committee to ensure that funds are spent as promised and specified in the Project list. No money can be spent on administrators' or staff salaries. By law, all funds can only be spent on repair and improvement projects specified.

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE E**

The California Constitution provides that community college districts may issue general obligation bonds for the construction, reconstruction, rehabilitation or replacement of district facilities, including the furnishing and equipping of facilities or the acquisition or lease of real property for facilities, with the approval of 55% of the voters of the district, voting at an election for that purpose. The California Constitution further provides that the bond measure must include a requirement that the bond proceeds will be used only for the permitted purposes and other requirements designed to ensure accountability.

The Rancho Santiago Community College District has proposed to the voters that general obligation bonds of the community college district be issued in an amount up to \$337,000,000 and that ad valorem taxes be levied upon taxable property in the district to repay the bonded indebtedness. The measure provides that proceeds from the sale of the bonds will generally be used to acquire, improve, construct and renovate district facilities, including construction and renovation of buildings, upgrading electrical, air, plumbing, sewer and safety systems, construction, renovation and equipping of current and additional classrooms, libraries and labs and upgrading classroom technology.

The measure provides that a citizens' oversight committee will be established to ensure that bond proceeds are properly expended and that annual performance and financial audits will be conducted. The measure further provides that bond proceeds will not be used for teacher and administrator salaries and other district operating expenses.

The Board of Trustees of the Rancho Santiago Community College District has called the election for the purpose of submitting the measure to the voters within the district. If 55% of the voters of the district voting on the measure vote yes, the district may proceed to sell the bonds and levy the related taxes as estimated in the Tax Rate Statement. A no vote on this measure will disapprove the issuance of the bonds and the levy of the taxes for such bonded indebtedness.

**MEASURE E  
TAX RATE STATEMENT**

**TAX RATE STATEMENT  
REGARDING PROPOSED  
\$337,000,000**

**RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT  
GENERAL OBLIGATION BONDS  
MEASURE E**

An election will be held in Rancho Santiago Community College District (the "District") on November 5, 2002, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in a principal amount of \$337 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds based on estimated assessed valuations available at the time of filing of this statement is \$24.63 per \$100,000 of assessed valuation for the year 2004-05.
2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply based on estimated assessed valuations available at the time of filing of this statement, is \$24.70 per \$100,000 of assessed valuation for the year 2014-15.
3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the first year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement is \$24.84 per \$100,000 of assessed valuation for the year 2007-08.

Attention to all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual times of sales of said bonds and the amount sold at any given time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which in any event will not exceed the maximum permitted by law, will depend upon the bond market at the time of sales. The actual assessed values in the future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Hence, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

s/ Edward Hernandez  
Chancellor  
Rancho Santiago Community College District

## ARGUMENT IN FAVOR OF MEASURE E

### Santa Ana College/Santiago Canyon College

#### Student Safety, Classroom Repair/Technology Renovation Measure ... with strict Taxpayer Safeguards.

Tens of thousands of our students depend upon Santa Ana and Santiago Canyon Colleges to prepare for 4-year college and jobs. **Measure E is critical to their future!**

**TREASURER JOHN MOORLACH** thoroughly reviewed Measure E and gave it “**STRAIGHT A's**” for Fiscal Prudence, Taxpayer Safeguards and Accountability.

**STRICT TAXPAYER SAFEGUARDS** guarantee Measure E funds will be spent exactly as promised - efficiently and without waste!

- An **Independent Citizens Oversight Committee** will oversee all expenditures.
- **Annual Independent Financial and Project Audits.**
- **By law, Measure E funds can only be spent on classrooms/buildings. No money can be spent on administrators' salaries.**

**SHERIFF MICHAEL CARONA** strongly supports Measure E: “Following September 11, we must maintain the ability to train police, fire, paramedics, nursing and emergency personnel. Measure E will construct a **Public Safety Institute** that is critical for maintaining the best local public safety/emergency medical programs in California.”

**Santa Ana/Santiago Canyon COLLEGE PROFESSORS** support Measure E.

Santa Ana/Santiago Canyon Colleges lack adequate libraries, classrooms and labs. Explosive enrollment growth has led to severe overcrowding. Some buildings are 40+ years old. Roofs leak. Worn electrical systems, aging plumbing, and heating systems need renovation. Bathrooms are rundown. Classrooms built before computers/Internet need rewiring for technology. Students need classrooms, lecture halls, science labs, and learning centers.

#### Measure E will:

- Increase disabled access, provide earthquake retrofitting, and improve security systems.
- Rewire classrooms/libraries to provide students with high tech learning centers.
- Construct **Public Safety Institute** to train firefighters, police and paramedics.
- Make repairs now **before things get worse and cost even more.**

#### YES on Measure E.

***It's critical to our students' future.***

ENDORSED BY THE MAYORS OF ANAHEIM, GARDEN GROVE, SANTA ANA AND ORANGE.

s/ TONY BEDOLLA,  
Director Orange County Professional  
Firefighters Association

s/ BILL CAMPBELL,  
State Assemblyman

s/ MIGUEL PULIDO,  
Mayor, City of Santa Ana

s/ ELIZABETH A. ELCHLEPP,  
Faculty Association of Rancho Santiago Community  
College District

s/ MICHAEL CARONA,  
Orange County Sheriff

**No argument against this measure was submitted.**

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## SAVE TIME!

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- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

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## THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

## **YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.**

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.

# ***FREQUENTLY ASKED QUESTIONS ABOUT ABSENTEE AND PROVISIONAL VOTING***

- **Who may vote an absentee ballot?** Any registered voter in Orange County may apply for and vote an absentee ballot.
- **How can I obtain an absentee ballot?** You must make a request in writing. Use the postcard application on the back cover of this sample ballot pamphlet or send a card or letter requesting an absentee ballot to the Registrar of Voters office. The mailing address is:  

**Registrar of Voters  
PO Box 11298  
Santa Ana, CA 92711**
- You may also fax your request to: (714) 567-7556. **You cannot make a request by telephone.**
- **When can I apply for an absentee ballot?** You may apply up to 60 days prior to the election, however, the absentee ballots are not available until the 29th day prior to the election. You may apply for and pick up an absentee ballot at the Registrar of Voters office beginning on October 7, 2002 and ending at 8 p.m. on election night. Our address is:  

**Registrar of Voters  
1300 S. Grand Ave., Building C  
Santa Ana, CA 92705**
- **What information must be included in my application?** Include your printed name, your residence address, the address where the ballot should be mailed, the name of the election and your signature.
- **How do I vote my ballot?** Follow the directions enclosed with your absentee ballot. Be sure your signature and address are on the return envelope. Your ballot will not be counted if there is no signature on the return envelope.
- **When do I have to return my absentee ballot?** Absentee ballots sent to the Registrar of Voters office must be received before 8 p.m. on election night to be counted. If you are worried that your ballot may not arrive in time by mail, you may bring it to the Registrar of Voters office any time prior to 8 p.m. on election day. Or, you may return your absentee ballot to any polling place in Orange County up until 8 p.m. on election day.
- **What should I do if I cannot return my absentee ballot myself, and it is too late to send it in the mail?** You may authorize a relative (spouse, child, parent, grandparent, grandchild, brother, sister, or other person living in your household) to return your ballot. Be sure to complete the authorization information on the return envelope.
- **If I lose the ballot sent to me, can I get another one?** Yes. Call the Registrar of Voters office at (714) 567-7561 and ask that a second ballot be sent to you. Or, you may go to your regular polling place and vote a provisional ballot.
- **If I request an absentee ballot, can I change my mind and vote at my regular polling place?** Yes, but you must surrender your absentee ballot with the envelope to the poll worker before voting a regular ballot. If you are unable to surrender your absentee ballot, you may still cast an absentee provisional ballot at your polling place. However, that ballot will not be counted until it can be determined that you have not also voted by absentee ballot.
- **Can I apply for permanent absentee voter status?** Yes. Anyone can apply for permanent absentee voter status. When you are applying for your absentee ballot, simply check the box on the absentee ballot application found on the back cover of this sample ballot pamphlet and return it to the Registrar of Voters office. Please read the important information on the inside back cover before you apply.
- **Provisional Voting!** If your name does not appear on the list of voters at the polling place, you are entitled to vote a “provisional” ballot. You may be asked to show proof of your residence address. A provisional ballot is the same as a regular ballot. However, election officials are required to verify a voter’s registration before counting provisional ballots. If you are required to vote by provisional ballot, the poll workers at your polling place will be able to assist you.